



# International Flight Plan

PRIORITY **<=FF** ADDRESSEE(S) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ **<=**

FILING TIME \_\_\_\_\_ ORIGINATOR \_\_\_\_\_ **<=**  
 SPECIFIC IDENTIFICATION OF ADDRESSEE(S) AND / OR ORIGINATOR \_\_\_\_\_

3 MESSAGE TYPE **<=(FPL** 7 AIRCRAFT IDENTIFICATION \_\_\_\_\_ 8 FLIGHT RULES \_\_\_\_\_ TYPE OF FLIGHT \_\_\_\_\_ **<=**  
 9 NUMBER \_\_\_\_\_ TYPE OF AIRCRAFT \_\_\_\_\_ WAKE TURBULENCE CAT. \_\_\_\_\_ 10 EQUIPMENT \_\_\_\_\_ **<=**  
 13 DEPARTURE AERODROME \_\_\_\_\_ TIME \_\_\_\_\_ **<=**  
 15 CRUISING SPEED \_\_\_\_\_ LEVEL \_\_\_\_\_ ROUTE \_\_\_\_\_

16 DESTINATION AERODROME \_\_\_\_\_ TOTAL EET \_\_\_\_\_  
 HR MIN \_\_\_\_\_ ALTN AERODROME \_\_\_\_\_ 2ND ALTN AERODROME \_\_\_\_\_ **<=**  
 18 OTHER INFORMATION \_\_\_\_\_

SUPPLEMENTARY INFORMATION (NOT TO BE TRANSMITTED IN FPL MESSAGES)  
 19 ENDURANCE HR MIN \_\_\_\_\_ PERSONS ON BOARD \_\_\_\_\_ EMERGENCY RADIO  
**E/** \_\_\_\_\_ **P/** \_\_\_\_\_ **R/** UHF  VHF  ELT   
 SURVIVAL EQUIPMENT POLAR DESERT MARITIME JUNGLE JACKETS LIGHT FLUORES UHF VHF  
 /       /      
 DINGHIES NUMBER CAPACITY COVER \_\_\_\_\_ COLOR \_\_\_\_\_ **<=**  
**D/** \_\_\_\_\_ **C/** \_\_\_\_\_  
 AIRCRAFT COLOR AND MARKINGS \_\_\_\_\_  
**A/** \_\_\_\_\_  
 REMARKS \_\_\_\_\_ **<=**  
**N/** \_\_\_\_\_  
 PILOT-IN-COMMAND \_\_\_\_\_ **<=**  
**C/** \_\_\_\_\_ )

FILED BY \_\_\_\_\_ ACCEPTED BY \_\_\_\_\_ ADDITIONAL INFORMATION \_\_\_\_\_